



# **Environmental Education and Literary Reading: A strategic pedagogical approach** to the teaching-learning process

# Educación ambiental y lectura literaria: un enfoque pedagógico estratégico del proceso de enseñanza-aprendizaje

Nathalia Maria de Sousa Feitosa<sup>1</sup> & João Paulo de Sousa Ferreira<sup>2</sup>

Abstract: Right to be observed in the educational process and especially in basic education, Environmental Education is a transversal theme to the school curriculum that requires specific teaching methodologies. Based on this assumption, the present study aimed to investigate the use of literary reading mediation in the pedagogical making to the teaching of Environmental Education in the classroom, even because literature is also a basic right and a formative and informative tool. This is a bibliographic research of qualitative approach and exploratory purpose, which made use of narrative review through the technique of Thematic Analysis of Braun and Clarke (2006). As a result, it was verified that, besides constituting recognized basic rights, Environmental Education and Literature can intersect for the instrumentalization of a cohesive teaching-learning process aimed at human, social, political and emancipatory formation, which meets the principles and objectives legally provided for such a transversal field of education.

**Keywords:** Corporate Sustainability; Global Reporting Initiative; Sustainable Report; Suzano.

Resumen: Derecho a ser observado en el proceso educativo y especialmente en la educación básica, la Educación Ambiental es un tema transversal al currículo escolar que requiere metodologías de enseñanza específicas. A partir de este supuesto, el presente estudio tuvo como objetivo investigar el uso de la mediación de la lectura literaria en el hacer pedagógico a la enseñanza de la Educación Ambiental en el aula, incluso porque la literatura es también derecho básico y herramienta formativa e informativa. Fue una investigación bibliográfica de abordaje cualitativo y finalidad exploratoria, que hizo uso de la revisión narrativa a través de la técnica de Análisis Temático de Braun y Clarke (2006). Como resultado, se verificó que, además de constituir derechos básicos reconocidos, la Educación Ambiental y la Literatura pueden entrecruzarse para la instrumentalización de un proceso cohesivo de enseñanza-aprendizaje dirigido a la formación humana, social, política y emancipadora, que atienda a los principios y objetivos legalmente previstos para este campo transversal de la educación.

Palabras clave: Educación Ambiental; Literatura; Lectura Literaria; Estrategia Pedagógica.

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<sup>\*</sup>Author for correspondence

<sup>&</sup>lt;sup>1</sup>Master in Teaching from the State University of Rio Grande do Norte - UERN. Teacher in the municipal education system of São José de Piranhas/PB, nathaliafeitosasjp@gmail.com, ORCID: https://orcid.org/0000-0001-9302-0331;\*

<sup>&</sup>lt;sup>2</sup>Bachelor of Laws student at the Universidade Federal de Campina Grande - UFCG, joaopaulo.sousa48@gmail.com, ORCID: https://orcid.org/0000-0002-5354-7419.

#### INTRODUCTION

An integral part of a broad educational process, Environmental Education is provided by Law 9,795/99 as a right, an essential component to be contemplated in all levels and modalities of the educational process, in formal and non-formal character (BRAZIL, 1999). And, in the same line, according to the National Curricular Parameters and Guidelines, it constitutes a transversal theme to be contemplated notably in the school curriculum of Basic Education (Child Education, Elementary and Secondary Schools).

However, more than a mere legislative provision, we know that environmental education is essentially a political and formative education, aimed at the development of the individual as a citizen and member of a whole, of which he/she is also co-responsible for the preservation. For this very reason, in order to meet its proposed goals, the teaching of Environmental Education needs a purposeful pedagogical practice that uses methodological strategies other than the traditional expositive method.

Literature, in turn, like Environmental Education, is today recognized as a basic human right; and, in the case of children's literature, more than an instrument aimed at delight, enchantment and fantasy, it constitutes a valuable pedagogical resource for the critical formation of subjects. Just like Environmental Education, reading literature is also emancipatory and invites protagonism.

In view of this, understanding Environmental Education and Literature as basic human rights, we delineated the following research question: To what extent can the correlation between Environmental Education and literary reading contribute to the teaching-learning process at school?

Thus, this study aimed to investigate the use of literary reading as a pedagogical tool in the teaching and learning processes in Basic Education. To do so, it was necessary to understand Environmental Education and Literature as necessary rights for human, social, political, and emancipatory formation; discuss the need to use different methodologies to teach Environmental Education; and, finally, verify the didactic-pedagogical possibilities of using literary reading to teach Environmental Education.

We consider the discussion pertinent because of the need for the school, as a regular teaching space, to form subjects aware of their role and responsibility to the preservation of an ecologically balanced environment. More than that, in addition to the lack of other studies of the same nature, we justify the research by integrating a thematic approach of cross-cutting axis of education to the teaching in the classroom.

### THEORETICAL FOUNDATION

**Environmental Education as political education** 

Although it initially emerged in response to the mismatch established between the consumer society and the recomposition of ecosystems, we know that today Environmental Education is fundamentally a political education (REIGOTA, 2017). Not that ecology and sustainability have been left aside, but, over time, it has been realized that environmental education goes beyond the pragmatic teaching of these.

Starting from the assumption that, since man is essentially political, education must also be (FREIRE, 2001), Environmental Education is political in the sense that it is committed to the development of autonomy, critical thinking, and emancipation of the subject.

Environmental education is political in the sense that it seeks to promote the individual's development to the point that he/she realizes that, as a species that is part of a larger whole (called ecosystem), he/she needs to respect and preserve it, thus exercising his/her role as a citizen and active subject of the historical process.

We know that, for the transformation of the community in which we live, of the world we live in, it is first necessary to promote the emancipation of the human being individually considered, which can only happen, of course, from an autonomous awareness, favored by a cohesive and liberating educational process. For this reason, adopting the Freirean perspective, "Environmental Education is a critical and emancipatory dimension of education" (COSTA; VENIAL, 2021, p. 147).

Of course, far from being the panacea for all ills, Environmental Education alone can't account for all existing environmental problems, but it is indisputable that it "can decisively influence it when forming citizens aware of their rights and duties" (REIGOTA, p. 8).

## **Background of Environmental Education**

We can say that Environmental Education is a contemporary practice, only recently having assumed the status of autonomous discipline and awakened to the State the attention due (COSTA; VENIAL, 2021). In the context of the nascent ecological movements of the 1960s is that the term was first presented at the Keele University Education Conference, in Britain.

Studies point as the great milestone to the internationalization of Environmental Education the Declaration on the Human Environment<sup>1</sup>, issued in response to the report "The limits of growth"

<sup>&</sup>lt;sup>1</sup>Preceding the Stockholm Conference itself, "the conclusions of the Club of Rome made clear the urgent need to seek ways to conserve natural resources and control population growth, in addition to investing in a radical change in the mentality of consumption and procreation" (REIGOTA, 2017, p. 10).

(published by the Club of Rome<sup>2</sup> in 1972) and proclaimed at the 1972 Stockholm Conference (HOLMER, 2020). And yet, that Environmental Education was only considered transversal subject to the educational process already in the 1970s, at the Conference on Environmental Education for Secondary Education held in Peru in 1976 (FELIPE, 2012) and the Intergovernmental Conference on Environmental Education, held in Tbilisi (former Soviet Union) in 1977 (HOLMER, 2020). The fact is that it was in the context of important international meetings and diplomatic acts such as those mentioned that the international community as a whole awakened to the urgency of the subject (COSTA; VENIAL, 2021).

In the case of Brazil, although the country has participated in the Stockholm Conference in 1972 and implemented the so-called National Environmental Policy by Law N° 6,983/1981, only later Environmental Education had legal foresight, almost in the early 2000s with the advent of law 9,795/1999.

## Environmental education as a right and a transversal theme of the formal curriculum

Henriques et al (2007) states that in Brazil, Environmental Education emerged even before it was institutionalized by the federal government. Nevertheless, we understand that the United Nations Conference on Environment and Development (ECO 92)<sup>3</sup>, held in Rio de Janeiro in 1992, and also the Workshop on Environmental Education, organized on the same date by the Ministry of Education (MEC), were factors that weighed in favor of the legal provision of Environmental Education. The former, among other fruits, resulted in the Treaty on Environmental Education for Sustainable Societies and Global Responsibility<sup>4</sup> and this one, for bringing up the Brazilian Charter for Environmental Education<sup>5</sup>.

The fact is that the National Policy for Environmental Education and other provisions, only the advent of Law 9,075/1999 and its subsequent regulation by Decree No 4,281 in fact showed the opening

<sup>&</sup>lt;sup>2</sup>Preceding the Stockholm Conference itself, "the conclusions of the Club of Rome made clear the urgent need to seek ways to conserve natural resources and control population growth, in addition to investing in a radical change in the mentality of consumption and procreation" (REIGOTA, 2017, p. 10).

<sup>&</sup>lt;sup>3</sup>Reigota (2017, p. 11) points out that, as the first conference open to the participation of civil society, from ECO 92 on, the "training" of the citizen to act in the face of environmental problems and challenges acquired public visibility, and environmental education ceased to be known and practiced only by small groups of activists".

<sup>&</sup>lt;sup>4</sup>Fruit of ECO 92 and the strong protagonism of civil society, the Treaty "establishes fundamental principles of education for sustainable societies, highlighting the need for formation of critical thinking, collective and solidarity, interdisciplinarity, multiplicity and diversity" (HENRIQUES et al, 2007, p. 12).

<sup>&</sup>lt;sup>5</sup>The Charter "recognized that environmental education is one of the most important tools to enable sustainability as a strategy for survival of the planet and, consequently, to improve the quality of human life," in addition to admitting that "the slow production of knowledge, the lack of real commitment of the government in the fulfillment and completion of legislation in relation to specific policies for environmental education at all levels of education, consolidated an educational model that did not meet the real needs of the country" (HENRIQUES et al, p. 14).

of Brazil to this discipline, fostering the development of programs and actions specific to the educational practice itself.

Law 9,075/1999 states that everyone has the right to Environmental Education (art. 3), a component of national education that must be present and articulated at all levels and modalities of the educational process, both formal and non-formal (art. 2 c/c art. 9). Besides this, the law expressly foresees in its Art. 1 that:,

Environmental education is understood as the processes by which the individual and the community build social values, knowledge, skills, attitudes and competences aimed at the conservation of the environment, an asset for common use by the people, essential to a healthy quality of life and its sustainability (BRASIL, 1999, our emphasis).

Such legal provisions, in fact, lead us to understand that Environmental Education is the right of all and meet what is expressly provided for in the Federal Constitution of 1988 in Article 225, item VI, to establish that, to ensure the effectiveness of the right to an ecologically balanced environment, the Public Power is responsible for "promoting environmental education at all levels of education" (BRAZIL, 1998, our emphasis).

A particular issue also to be noted is that Law 9,795/1999 itself specifies that, in the context of formal education, Environmental Education should not be implemented as a specific curricular component, but should be "developed as an integrated, continuous and permanent educational practice at all levels and modalities of formal education" (art. 10, § 1st).

In this sense, in the case of Basic Education (Kindergarten, Elementary and Secondary Education), also the guiding documents of recent decades lead to the understanding that Environmental Education is a transversal theme to be contemplated in the school curriculum in the classroom.

As Branco, Royer, and Godoy Branco (2018) point out, in the National Curriculum Parameters (PCN's) Environmental Education is provided for in the volumes of Natural Sciences, Environment, and Cross-Cutting Themes, always highlighting the interdisciplinary and integrative perspective of working on the theme in Basic Education. And, in the same sense of transversality, the National Curriculum Guidelines (DCN's) also guide that:

For students to constitute a vision of globality and understand the environment in all its dimensions, the pedagogical practice of Environmental Education must have a complex and interdisciplinary approach. Hence the unusual task, but to be pursued, of institutional structuring of the school and curriculum organization that, through transversality, overcomes the

fragmented view of knowledge and broaden the horizons of each area of knowledge (BRAZIL, 2013, p. 543, emphasis added).

While the Common National Curricular Base (BNCC) does not even bring the term Environmental Education, being only possible to understand that indirectly is cited when it provides for the development of "certain skills and essential learning" (BRANCO; ROYER; GODOY BRANCO, 2018, p. 1999).

With that, in view of the specificities presented, we must understand that the teaching of Environmental Education in school spaces requires specific methodological strategies, pedagogical tools that correspond to the integrative, interdisciplinary and transversal character that demands.

# Literature as a right and Literary Reading as a methodological strategy for Environmental Education

Reigota (2017) clarifies that there are many methods to the mediation of Environmental Education, being inadvisable for the teacher to remain stuck in the traditional expository lessons. The scholar points out that, aiming to integrate the subject to the solution of concrete problems, Environmental Education has a greater affection for the so-called participatory methodologies, including the methodological strategies of life stories and project pedagogy.

In this sense, in addition to such possibilities, we discuss in this paper the use of literature as a methodological tool to do pedagogical teaching of Environmental Education in the classroom.

Although not foreseen in law as Environmental Education, within the universe of Human Rights, literature is also a basic right of the individual. And Cândido (2012, p. 7, our emphasis), in this sense, states

Literature corresponds to a universal need that must be satisfied under penalty of mutilating the personality, because by the fact of giving form to the feelings and the vision of the world it organizes us, frees us from chaos and, therefore, humanizes us. To deny the enjoyment of literature is to mutilate our humanity.

We know, in fact, that literature has a formative and informative character, constitutes "a powerful instrument of instruction and education, entering curricula, being proposed to each one as intellectual and affective equipment" (CÂNDIDO, 2012, p. 19). Literary narratives, then, make it possible to establish dialogical relations with real problems and situations that come between us. And, in our perspective, it is exactly in this sense that literary reading can contribute a lot to the teaching of Environmental Education.

Literary reading is taken as a communicative resource that demands a response from the reader, leading him/her to verify the different and varied aspects of the narrative, happening through the interaction between the reader, his/her questions and the reality that is presented (COSSON, 2020). This is because literature enables subjects to get to know the world through words and, consequently, also to intervene in it.

For literary reading to be used as a resource to promote Environmental Education at school we need to understand the importance of reading literature in the classroom. The act of reading itself provides the reader with a human, critical-reflective and transforming formation, enabling the expansion of knowledge of the world around him; after all, reading is a social practice (BENEVIDES, 2008). The pedagogical work with the literary text enhances the subject's ability to interpret, understand, know and investigate different realities, and for this very reason it is favorable to the teaching of Environmental Education.

Thus, we believe that the practice of literary reading in the school space is a guiding mechanism for textual assimilation and understanding, and this will depend mainly on how it is mediated. Literary reading must be intentional, and to promote a successful reading experience, the teacher needs to "explore to the maximum, with his students, the potentialities of this type of text" (COSSON, 2020, p. 29).

The literary text should not be presented in the school context as a mere facilitator of curriculum content or only to decontextualized grammatical work, but should be seen as an expensive resource to problematize real situations and encourage the taste and pleasure for literature (VILLARDI, 1999), which can greatly contribute to the work of cross-cutting themes such as Environmental Education.

At this point of the discussion, then, we are urged to address the methodological possibilities of literary reading mediation aimed at teaching Environmental Education.

About the different mechanisms for working with literature, Cosson (2020) highlights three essential moments in the development of reading: pre-reading (prepares the reader for an effective contact with the text), the effective reading itself (the reading and textual understanding) and interpretation (the materialization of the text read in real life).

And in the same vein, Graves and Graves (1995) emphasize the importance of scaffolded reading, a strategy that, besides fostering taste and pleasure at the moment of reading, seeks the promotion of a successful reading experience. For the authors, reading by scaffolding takes place in two phases: planning and implementation.

In planning, the mediator analyzes the interests and needs of the subjects (what genre does my student like? What does my student need to learn?). From this reflection it is possible to choose the

literary text to be mediated, to analyze the concepts that are still unknown to the students, and also to delimit the purposes to be achieved with the reading.

While the implementation phase of scaffolded reading consists of three stages: pre-reading (motivating the listener/reader, working with prior knowledge, socializing specific concepts and vocabulary still unknown to the students), during reading (effective reading of the text through guided reading, oral reading, silent reading, or storytelling), and post-reading (a moment to synthesize the information assimilated from the text that can happen through a conversation circle, a retelling, an artistic activity, among other possibilities).

We need to understand that, when working with social and political issues, such as the crosscutting theme of Environmental Education in the classroom, literary reading cannot happen in isolation, but requires that we make use of methodological strategies for reading mediation such as those exposed.

### **METHODOLOGY**

### **Methodological aspects**

More than a set of techniques, we know that the methodology and procedures used to investigate a specific phenomenon constitute a process of construction and movement of human thought to deprehend social reality (GONSALVES, 2001).

In terms of classification, according to Gil (2008) and Prodanov and Freitas (2013), using the literature review technique, the present study is a bibliographic type research with a qualitative approach and exploratory purpose.

The literature review was of the narrative type and carried out with the CAPES Periodical Portal and Scielo Library. As search filters, we concomitantly applied the descriptors "environmental education", "literature" and "school", also using the decennial chronological criterion of inclusion (2012-2022), since the DCN's for Environmental Education date from the year 2012. Reading was then carried out to select the manuscripts correlated to our research object.

To infer the constructed data, we used the thematic analysis technique <sup>6</sup>, which according to Braun and Clarke (2006 apud ROSA; MACKEDANZ, 2021, p.11) is "a method that works both to reflect reality and to unravel or unveil the surface of reality".

In the stage of naming and defining the themes, we identified three distinct cores of meaning: formative and informative nature of literature; use of project pedagogy; mediation of popular and local

<sup>&</sup>lt;sup>6</sup> Thematic analysis consists of six stages: familiarization with the data (repeated reading of the data), generation of initial codes (identification of semantic content); search for themes (grouping of coded data); review of themes (review of coded extracts); definition and naming of themes (identification of the nuclei of meaning); and, production of the report (final analysis).

literature in the formal school space. In the analysis itself, based on the nuclei of meaning identified, we verified the didactic-pedagogical possibilities of the use of literary reading in the teaching of Environmental Education.

### RESULTS AND DISCUSSIONS

From the findings from the search in the CAPES and Scielo journals, 50 (fifty) manuscripts were found. From careful reading of the abstracts of scientific productions, we noticed that only 6 (six) of them dealt specifically with the use of literature in the teaching of Environmental Education in school spaces, which we bring in Table 1 below.

**TABLE 01:** Results of the literature review performed in the Capes and Scielo journals.

	ire review performed in the Capes and Scielo journals.	
Título	Autor/Ano	Periódico
Artes plásticas e educação ambiental: uma reflexão e sensibilização interdisciplinar	Santos et al. (2015)	Revista Monografias Ambientais (REMOA)
O diálogo entre literatura e educação ambiental	Hoffmann (2018)	Revista Latino-Americana de Estudos em Cultura e Sociedade (RELACult)
Literatura e educação ambiental: uma possibilidade de diálogo	Lima; Messa; Gusmão (2021)	Divers@ Revista Eletrônica Interdisciplinar
Reflexões ambientais através da literatura infantil	Trindade (2015)	Revista Multitexto
A devastação ecológica em cinzas do norte de Milton Hatoum	Reigota (2014)	Psicologia & Sociedade
Saber acadêmico <i>versus</i> saber popular: a literatura de cordel no ensino de práticas agrícolas	Souto; Sousa; Souto (2016)	Revista Brasileira de Estudos Pedagógicos

**SOURCE:** Research data (2022).

Despite the decennial filter applied, all articles dated from the last 08 (eight) years and, for the most part, turned to the work of Environmental Education in Basic Education.

The Santos The pedagogical intervention of the authors was motivated by working the life cycle of the butterfly and made use of the works "Blue Butterfly", by Lenira Heck and "Romeo and Juliet", by Ruth Rocha. From an interdisciplinary perspective, the interveners brought to the classroom the themes of ecological balance and current environmental crisis.

The production of Hoffmann (2018) is also the result of a project developed with students of the final years of elementary school in a public school with the purpose of discussing environmental issues

and promoting workshops. The study explains that, through literary mediation, issues such as: the Mariana tragedy (through the work "One day, one river", by Leo Cunha); sustainability (through the text "Instructions for building a flower", by Christina Dias); and the dryness of the backlands (with the book "Sertão", by Fábio Monteiro and Maurício Negro) were discussed. From the experience, the author confirms that working with Literature enables the "(re)encounter between the self, the other, and nature [...]" (HOFFMANN, 2018, p.09).

In the study by Lima, Messa and Gusmão (2021) didactic sequence was performed<sup>7</sup> with students of the final years of elementary school during literature classes in the city of Matinhos-PR. The literary text taken as support was the short story "O Voluntário" present in the work "Contos Amazônicos" and authored by the Pará writer Inglês de Sousa. As a result, the authors also ratify the interdisciplinary practice and the pertinence in the use of literary works to Environmental Education practices.

The text by Trindade (2015), in turn, is the result of the development of an awareness work carried out also in the context of Early Childhood Education with parents, students and teachers on the relevance of environmental preservation through the pedagogical resource "Reading Bag". To do so, the authors used the children's books "Recycling with Bunnies" and "The Little World", both by Ingrid Bellinhausen. In the same vein as the other studies, the work highlighted the need to bring Environmental Education to school daily life through projects that involve literary reading and, more than that, that involve the school community as a whole (parents, teachers, students...).

Reigota (2014) contemplated in his study the use of local literature to the work of Environmental Education. The author presents a possibility of intertextual work of the thought of ecologists Félix Guattari and Ana Godoy through the novel "Ashes of the North" by Milton Hatoum. To the development of the intended pedagogical activity, he also cited the relevance of local works such as: "Por dentro das Amazônias", by Nilson Moulin; "O menino e o rio" and "O velho da montanha: uma aventura amazônica", these two by Ângelo Machado.

While Souto, Sousa and Souto (2016) bring as an interdisciplinary activity developed with undergraduates of Veterinary Medicine and Forest Engineering of Higher Education Institution of Paraíba the literary production of a cordel about environmental damage and problems caused by disordered fire. In this case, although the study did not take place in Basic Education (our object of study), we consider it relevant to bring it because of the relevance of highlighting the dialogic character of popular poetry with the reality closer to the life of the subjects and emphasize it as a teaching resource.

<sup>&</sup>lt;sup>7</sup> By didactic sequence, Zabala (2014, p. 24), defines it as the "set of ordered, structured and articulated activities for the achievement of certain educational objectives, which have a beginning and an end known by both teachers and students."

The productions as a whole converge as to the formative and informative character of literary reading and the possibility of its use intended for the discussion of themes related to the environment, sustainability and preservation of natural resources, especially in Basic Education, which, of course, is justified by the already mentioned transformative and inviting character of Literature.

From the analysis of the manuscripts, we identified great approximation between the practices developed for the use of Literature in Environmental Education and the so-called methodology of Project Pedagogy<sup>8</sup>, thus meeting the statement by Reigota (2017) regarding the need, in the teaching of Environmental Education in school spaces, to implement participatory methodologies.

As seen in the theoretical framework that we raised, the use of project pedagogy as a facilitating resource to the teaching-learning process is important insofar as it enables to bring the student and teacher to the practical performance, enables them to be protagonists, responsible for social transformative actions that (it is worth noting) beyond the academic sphere turn to the factual level.

From the data collected, finally, we observed the possibility of using popular and local literature in environmental education. In this regard, the research confirmed Feitosa's (2022, p.95) statement that, besides recognizing and valuing the memories and traditions that guide the cultural identity of a people, the insertion of popular literature in the school space constitutes a potential "pedagogical tool to encourage reading".

### **CONCLUSIONS**

The theoretical reference raised, we saw that environmental education is political education, since it is committed to the development of autonomous subjects, emancipated, aware and protagonists to the preservation of an ecologically balanced environment constitutionally provided. We also observe that, as a right established by law and as a transversal theme to be included in the formal curriculum, environmental education requires innovative methodological strategies to be used in the classroom.

From the literature review carried out at the CAPES Periodical Portal and Scielo Library, through the thematic narrative analysis of the 06 (six) scientific papers found that dialogued with the research question formulated, we infer that the implementation of literary reading mediation can contribute a lot to the pedagogical work in the teaching of Environmental Education in the classroom, and not only in the case of Basic Education.

<sup>&</sup>lt;sup>8</sup> The pedagogy of projects is a change in pedagogical attitude based on the concept that learning occurs from the resolution of significant didactic situations for the student, bringing him/her as close as possible to his/her social context, through the development of a critical sense, research, and problem solving" (FREITAS, 2003, p.20).

The results converge to the success of the approach Environmental Education - literary reading for the formation of individuals aware of themselves, of the environment they are part of, of the depletion of natural resources and of their responsibilities to preserve the environment. They made it possible to observe that literary mediation is a relevant participatory methodology, especially if linked to the pedagogy of projects, didactic sequence or any other form of organization of the teaching-learning process. And, furthermore, that in relation to the existence of literary works focused on the environmental issue, there are countless possibilities, in the most diverse types and textual genres.

We conclude, finally, that to bring literary reading closer to the teaching of Environmental Education is to meet the basic principles and fundamental objectives foreseen for this by Law 9,075/1999. And we state this considering that such strategy favors a pedagogical approach of "humanistic, holistic, democratic and participatory" (art. 4, Subparagraph I), focused on the "development of an integrated understanding of the environment" (art. 5, Subparagraph I), concerned with the "stimulus and strengthening of a critical consciousness about environmental issues" (art. 5, Subparagraph III) and with the "encouragement of individual and collective participation in preserving the balance of the environment" (art. 5, Subparagraph IV).

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